



National Postal Mail Handlers Union, Local No. 308

Division of the Laborers' International

Union of North America, AFL-CIO

UNION MEETING

for

****UNION MEMBERS ONLY****

****Including all South Jersey associate offices****

DATE: JUNE 24, 2019 at 1:00PM – 4:00pm

**LOCATION: PHILLY DINER/SPORTS BAR
31 Black Horse Pike
Runnemede, NJ 08078**

SHOP STEWARD (ONLY) MEETING, NOON – 1:00PM

MEMBERSHIP MEETING, 1:00PM – 4:00PM

AGENDA

LOCAL PRESIDENT REPORT (John Gibson)

LOCAL TREASURERS REPORT (Mike Mohan)

BRANCH PRESIDENTS REPORT (Nick Campellone)

Items being Discussed

- 1. Labor/Management Meeting Report**
- 2. Employee Staffing, F-1 Review**
- 3. Residual Vacancies and MHA Conversions**
- 4. Missed Scans and Discipline**
- 5. MHA Schedules**
- 6. Empty Equipment**
- 7. Open Discussion (Membership Concerns)**

Any questions or concerns please do not hesitate to contact your Steward (933-4194)

Complimentary food and beverages will be served.