

# National Postal Mail Handlers Union LOCAL 308 — AFL-CIO

A DIVISION OF LABORERS' INTERNATIONAL UNION

Tel. 215-788-5308 • (FAX) 215-788-5323 • [www.npmhu308.org](http://www.npmhu308.org)

117 NESHAMINY ROAD  
CROYDON, PA 19021

November 7, 2022

Anton Mandik  
Plant Manager  
1400 Harrisburg Pike  
U.S. Postal Service  
Lancaster, PA 17604

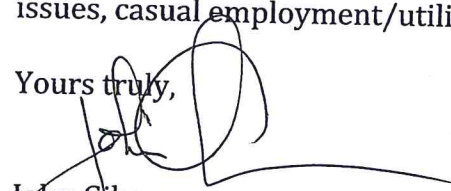
RE: Mail Handlers Representation  
Lancaster, PA

Dear Mr. Mandik,

In compliance with the National Agreement, Article XVII Representation, Section 2A; I hereby forward the attached information concerning our designated representatives for the purpose contract administration in the postal installation named above.

In addition, and in accordance with Article 17 of the National Agreement between the NPMHU and the USPS, the Branch President or his/her designee shall be certified to "represent employees in all work locations and on all tours in complaints involving issues of general application in that installation. Such complaints involve tour-wide and/or installation-wide issues, including, but not limited to, local policy issues, casual employment/utilization and Acts of God."

Yours truly,

  
John Gibson  
Local President  
NPMHU/Local 308

JG:bk

cc: Paul Hogrogian, National President  
Mike Rembelinsky, Treasurer Local 308  
Branch President  
Affected Stewards\*  
File

*Representing • Delaware • New Jersey • Pennsylvania.*

November 7, 2022

**MAIL HANDLER UNION REPRESENTATIVES**  
**LANCASTER, PA**

Local President

John Gibson  
117 Neshaminy Road  
Croydon, PA 19021

Branch President  
& Steward  
All Tours

Shelby Root  
Work # 1-717-396-6999

Regular Shop Steward

Tour I  
Tour II  
Tour III

Rhiannon Root  
Jeffery Liek  
Ryan Sharpe

Alternate Shop Stewards

Tour I  
Tour II  
Tour III

Carol Wilson  
Alofa Brooks  
Asshur Beatty

**CARRIER ANNEX**

Branch President & Steward  
All Tours

Shelby Root

*\*This letter also confirms the decertification of Representative Tyler Yutz..*