



National Postal Mail Handlers Union LOCAL 308 — AFL-CIO

A DIVISION OF LABORERS' INTERNATIONAL UNION

Tel. 215-788-5308 • (FAX) 215-788-5323 • www.npmhu308.org

117 NESHAMINY ROAD
CROYDON, PA 19021

July 7, 2025

Anton Mandik
Plant Manager
1400 Harrisburg Pike
U.S. Postal Service
Lancaster, PA 17604

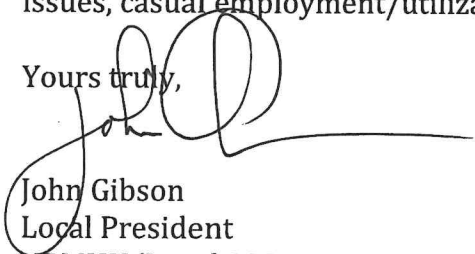
RE: Mail Handlers Representation
Lancaster, PA

Dear Mr. Mandik,

In compliance with the National Agreement, Article XVII Representation, Section 2A; I hereby forward the attached information concerning our designated representatives for the purpose contract administration in the postal installation named above.

In addition, and in accordance with Article 17 of the National Agreement between the NPMHU and the USPS, the Branch President or his/her designee shall be certified to "represent employees in all work locations and on all tours in complaints involving issues of general application in that installation. Such complaints involve tour-wide and/or installation-wide issues, including, but not limited to, local policy issues, casual employment/utilization and Acts of God."

Yours truly,


John Gibson
Local President
NPMHU/Local 308

JG:bk

cc: Paul Hogrogian, National President
Mike Rembelinsky, Treasurer Local 308
Branch President
Affected Stewards*
File

Representing • Delaware • New Jersey • Pennsylvania.



July 7, 2025

MAIL HANDLER UNION REPRESENTATIVES
LANCASTER, PA

Local President

John Gibson
117 Neshaminy Road
Croydon, PA 19021

Branch President
& Steward

Shelby Root
Work # 717-553-8505

All Tours

Chief Shop Steward

Tour III

Ryan Sharpe

Regular Shop Steward

Tour I

Michael Kubisen

Tour I

Logan Tyre

Tour II

Alofa Brooks

Tour III

Asshur Beatty

Alternate Shop Stewards

Tour II

Rhiannon Root

Tour III

Robert Williams

CARRIER ANNEX

Branch President & Steward

All Tours

Shelby Root

**This letter confirms the decertification of Representative Paola Cruz-Torres.*