



UNION MEETING

THURSDAY NOVEMBER 14, 2024, AT 4:00 PM

IRON HILL BREWERY

781 HARRISBURG PIKE

LANCASTER PA 17603

BRANCH REPORT

LOCAL PRESIDENT'S REPORT

TREASURER'S REPORT

HOLIDAY GIFT CARD DRAWING

OPEN DISCUSSION

CONTRACT ADMINISTRATION REPORT

ALL MEMBERS NOT ON A SUPERVISORY DETAIL ARE URGED TO ATTEND

FOOD AND DRINK PROVIDED BY THE LOCAL