

# **UNION MEETING**

**Thursday June 4, 2026**

**4:30 PM**

**Your Place Restaurant & Sports Pub**

**2133 Lincoln Hwy E, Lancaster, PA 17602**

**Local President's Report**

**Treasurer's Report**

**Branch Report**

**Contract Administration Update**

**Update on Machine Implementation**

**Open Discussion**

**All Members, Regular and Mail Handler Assistant  
not on a supervisory detail are encouraged to  
attend**