



**National Postal Mail Handlers Union**

**Local 308**

# **UNION MEETING**

**Thursday June 20, 2019 @ 1:00 PM**

**Your Place Restaurant and Sports Pub  
2133 Lincoln Hwy. E.  
Lancaster PA 17602**

- Open Discussion
- Contract Administration Report
- Local President John Gibson's Report
- Treasurer Mike Mohan's Report
- Staffing Update

**Food & Beverage provided**

**MHA Union members are encouraged to attend**